**CBSE AFFILIATION DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| **1** | Name of the school with address:  (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | : | KENDRIYA VIDYALAYA PALUWAS,BHIWANI |
|  | (i) E - mail | : | kvpaluwas1@gmail.com |
|  | (ii) Ph. No. | : |  |
|  | (iii) Fax No | : | -- |
| **2** | Year of establishment of school |  | 1988 |
| **3** | Whether NOC from state / UT or Recommendation of Embassy of India obtained? | : |  |
|  | (i) NOC No. | : |  |
|  | (ii) NOC issuing date | : |  |
| **4** | Is the school is recognized, if yes by which Authority | : | Yes,CBSE NEW DELHI |
| **5** | **Status of affiliation** |  | PERMANENT |
|  | Permanent / Regular / Provisional | : |  |
|  | (i) Affiliation no. | : | 500018 |
|  | (ii) Affiliation with the Board since | : | 1993 |
|  | (iii) Extension of affiliation upto |  | 2021 |
| **6** | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. | : | KENDRIYA VIDYALAYA SANGATHAN |
|  | Period upto which Registration of Trust / Society is valid | : | PERMANENT |
| 7. | List of members of School Managing Committee |  | 1. Dr. Anshaj Singh,IAS DC Bhiwani  2. Sh. Jagvir Maan, Nominee Chairman |
| 8. | Name of the Manager/President/Chairman/ Correspondent |  | 3. Dr. Suman, Asstt. Prof.  4. Smt Reena Panghal,AsstProf  5.Smt. Sunita m/o Vidhi Class IV A,Parent  6. Sh.Ashok Kumar F/o Amit Class IX,Parent  8. Dr. Mayank Agarwal, Health Specialist  9. Smt Savita Kataria(PRT) Teacher member  10. Sh Sunil Kumar ,Principal  11. Sh Pankaj Bajaj,DIO  12. Sh. S.K Singla, Supdt. of Post Office  13 Sh. P.K Bagri, Ex. Engg, PWD |
| **9** | **Area of school campus** |  |  |
|  | (i) In Acres | : | 10.2 acre |
|  | (ii) In sq. mtrs. | : |  |
|  | (iii) Built up area (sq. mtrs) | : |  |
|  | (iv) Area of playground in sq. mtrs | : |  |
|  | (v) Other facilities |  | Sh. Sunil Kumar |
|  | (i) Swimming Pool | : | Sh. Pankaj Bajaj |
|  | (ii) Indoor games | : | YES |
|  | (iii) Dance Rooms | : | NO |
|  | (iv) Gymansium |  | NO |
|  | (v) Music Room | : | YES |
|  | (vi) Hostels | : | NO |
|  | (vii) Health and Medical check up | : | YES |
| 10 | **Details of Fee (Quarterly Total Fee)** | : |  |
|  | Pre-Nursery | : | N/A |
|  | Nursery | : | N/A |
|  | I-V | : | 651875(2 qtrs till) |
|  | VI-VIII | : | 406825(2 qtrs till) |
|  | IX & X | : | 370740(2 trs till) |
|  | XI & XII | : | 333040(2 trs till) |
| **11** | **Transport facility** | : |  |
|  | (i) Own buses | : | NO |
|  | (ii) Buses hired on contract basis | : | NO |
| 12 | **Number of teaching staff (to be updated from time to time)** | : | Total Number |
|  | Principal | : | 01 |
|  | Vice-Principal | : | 00 |
|  | PGT | : | 09 |
|  | TGT | : | 08 |
|  | PRT | : | 11 |
|  | PRT( PET), TGT( PET), PGT(PET) | : | TGT(PET)-01 |
|  | Health Wellness Teacher | : | 00 |
|  | Librarian | : | 01 |
|  | Others | : |  |
| 13 | **Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time** | : |  |
|  | Principal | : | 43720 |
|  | Vice-Principal |  | n/a |
|  | PGT | 619388 |  |
|  | TGT | 767917 |  |
|  | HM  PRT | 55738  641330 |  |
|  |  |  |  |
|  | Counsellor |  |  |
|  |  |  |  |
|  | Others | 248996 |  |
| 14 | **Mode of payment of salary** |  |  |
|  | (ii) Through single cheque transfer advice: |  | E-PAYMENT |
|  | (iii) Individual cheque |  |  |
|  | (iv) Cash |  |  |
| 15 | **Library facilities** |  |  |
|  | (i) Size of the library in sq. fee |  | 15\*30 |
|  | (ii) No. of Periodicals |  | 29 |
|  | (iii) No. of Dailies |  | 7 newspaper |
|  | (iv) No. of Reference book class wise |  | 848 |
|  | (v)Â  No. of Magazine |  | 29 |
|  | (vi) Others |  | Dream |
| 16 | **Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :** |  | Sh. Sanjit Kumar,01126741256 |
| 17 | **Members of Sexual Harassment Committee** |  | MR Ram Chander Saini,  MS Monika, |
| 18 | **Class wise enrolment for the current session**   |  |  |  | | --- | --- | --- | | **Class** | **No. of sections** | **Total Enrolment as on date 31.10.2020** | | **I** | **2** | **67** | | **II** | **2** | **72** | | **III** | **2** | **74** | | **IV** | **2** | **78** | | **V** | **2** | **77** | | **VI** | **2** | **84** | | **VII** | **2** | **85** | | **VIII** | **2** | **78** | | **IX** | **2** | **80** | | **X** | **2** | **57** | | **XI** | **2** | **53** | | **XII** | **2** | **26** | |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **19** | Academic session period | : | from \_\_\_\_\_\_01-04-2020\_\_\_\_\_ to \_31-03-2021\_\_\_\_\_\_\_\_\_\_ |
| **20** | Vacation period | : | from \_\_\_\_\_\_11-05-2020\_\_\_\_\_ to \_20-06-2020\_\_\_\_\_\_\_\_\_\_ |
| **21** | Admission period | : | from \_\_\_\_\_10-07-2020\_\_\_\_\_\_ to \_\_\_15-10-2020\_\_\_\_\_\_\_\_ |
|  | | | |